



FOOD SCOOP

“A Michigan Food & Nutrition Program Edition”

March, 2003

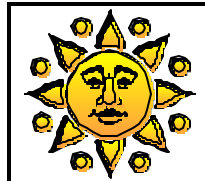
Issue No. 7

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Available on-line at:

http://www.michigan.gov/mde/1,1607,7-140-6525_6530_6569---,00.html

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NEED ASSISTANCE CALL:

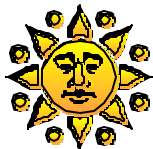
School Meals Program	(517) 373-3347
Food Distribution	(517) 373-8642
Fiscal Reporting	(517) 373-0420
Child & Adult Care Food Program	(517) 373-7391
Fax Number	(517) 373-4022



Regulatory Issues

Year End Report for SY 2002-03

This is a reminder that Year End Report packet will be mailed in mid-April. This mailing will include the year-end report form, instructions and related topics information. So watch your mail for this packet of information. If you have questions, contact Cheryl Schubel at 517-241-2597.



Food For Thought

USDA'S SUMMER FOOD SERVICE PROGRAM

Last July, Michigan children ate over one-and-a-half million meals through the USDA's Summer Food Service Program (SFSP). Unfortunately, there are still many children who do not have access to free food during the summer months. By spreading the word about the Program, or participating yourself, you can help us to decrease hunger.

The SFSP provides reimbursement for meals served to children, in most cases, up to two meal services per day. An organization may be able to participate on its own, or under a sponsoring organization. Organizations can utilize the SFSP to serve meals to children in existing summer activity programs, start a summer activity program for children and include the SFSP, or operate the SFSP on its own, without activities.

If you would like to help feed hungry children this summer, or if you would like additional information on the Summer Food Service Program, please contact us at:

Summer Food Service Program
U.S. Department of Agriculture
Food and Nutrition Service
77 West Jackson Blvd. – 20th Floor
Chicago, Illinois 60604

Email: nancy.ranieri@fns.usda.gov

Voice: (312) 353-1780

USDA COMMODITIES ON-LINE



Commodity Chat

Beginning School Year 2004, the state contracted warehouses will be offering on-line ordering for all USDA commodity foods. The new procedure for each warehouse will be implemented starting July 1, 2003. The warehouses may request email addresses or other information from schools to assist them in starting this program. We ask your patience and cooperation as we progress with this new procedure.

G-FORCE Nutrition Bar

The state contracted warehouses will be offering a new product during the months of April and May. Because the warehouses had an abundance of Bonus Trail Mix with Dried Fruit that was not being

used by the schools, MDE decided to process them into a nutrition bar, **G-Force** bar. The bar has been “kid” tested with good results.

Product Facts:

- Individually wrapped for added convenience and safety
- Made with Bonus Trail Mix/Dried Fruit
- Made with enriched flour
- Shelf stable; may be frozen to extend shelf life
- Attractive wrappers
- One bar meets one bread/grain serving and ½ cup fruit requirement for the National School Lunch Program

The **G-Force** bars will be available at the MSFSA food show at the Amway Grand on Saturday April 12, 2003. Be sure to look up United Commodity Group for a sample!

<div>March 2003</div> <div>CALENDAR OF EVENTS</div> <div>CHILD NUTRITION PROGRAM</div>	<div>Michigan State Board of Education</div> <div>Kathleen N. Straus, President</div> <div>Sharon L. Gire, Vice President</div> <div>Michael David Warren Jr., Secretary</div> <div>Eileen L. Weiser, Treasurer</div> <div>Marianne Yared McGuire, NASBE Delegate</div> <div>John C. Austin</div> <div>Herbert S. Moyer</div> <div>Sharon Wise</div> <div>Thomas D. Watkins, Superintendent</div> <div>Governor John Engler, Ex-Officio</div>
March, 2003	
10	February Monthly Claim Due
April, 2003	
1	January Monthly Claim Deadline
10	March Monthly Claim Due
11-13	MSFSA Conference - Amway Grand
29	March Monthly Claim Deadline

STATEWIDE TRAINING PROGRAM CLASS SCHEDULE 2002-2003

NOTE: All registrations must be in the MDE office before the deadline dates --
registrations received after the deadline dates will be returned!

SCHOOL FOOD SERVICE BASICS – 100

Fee: Member \$18.00 and Non-Member \$25.00

Fee: Member \$18.00 and Non-Member \$25.00

Location / Deadline	Dates / Times	Instructor
Genesee ISD	August 13 and 14, 2003	Gloria Bourdon

Ervin Davis Center - Room 102 A/B 8:30 a.m. - 2:30 p.m.

2413 W. Maple Avenue

Flint, MI 48507

SEE NOTE BELOW.

Deadline: July 30, 2003

NOTE: Lunch will be \$7.50 per day, which includes morning and afternoon snacks, and all beverages. Leaving the premises for lunch or brown bagging are NOT options. Payment in full (\$15.00 for 2 days) is required before or on the first day of class. If you have an allergy to any food and/or are a vegetarian, please indicate that along with your payment so accommodations can be arranged for you.

Lunch Payment: A separate check MUST be written for \$15.00 and be made payable to GISD.

Please mail lunch payment to: Attn: Gail Ellis - Genesee ISD - 2413 W. Maple Avenue - Flint, MI 48507.

SANITATION AND FOOD SAFETY – 130

Fee: Member \$18.00 and Non-Member \$25.00

Location / Deadline	Dates / Times	Instructor
Jackson High School Library	April 15, 22 and 29, 2003	Lynna Hassenger
544 Wildwood Avenue	3:00 - 6:30 p.m.	
Jackson, MI 49201		

Deadline: April 1, 2003

Anchor Bay High School	May 5, 12 and 19, 2003	Mary Claya
Shoreliner Room	2:00 - 5:30 p.m.	

48650 Sugar Bush

New Baltimore, MI 48047

Deadline: April 21, 2003

Genesee ISD	August 11 and 12, 2003	Gloria Bourdon
Ervin Davis Center - Room 102 A/B	8:30 a.m. - 2:30 p.m.	

2413 W. Maple Avenue

Flint, MI 48507

SEE NOTE BELOW.

Deadline: July 28, 2003

NOTE: Lunch will be \$7.50 per day, which includes morning and afternoon snacks, and all beverages. Leaving the premises for lunch or brown bagging are NOT options. Payment in full (\$15.00 for 2 days) is required before or on the first day of class. If you have an allergy to any food and/or are a vegetarian, please indicate that along with your payment so accommodations can be arranged for you.

Lunch Payment: A separate check MUST be written for \$15.00 and be made payable to GISD.

Please mail lunch payment to: Attn: Gail Ellis - Genesee ISD - 2413 W. Maple Avenue - Flint, MI 48507.

Rev. 3/03

MENU PLANNING - 480

Fee: Member \$18.00 and Non-Member \$25.00

Location / Deadline	Dates / Times	Instructor
Jackson High School Library 544 Wildwood Avenue Jackson, MI 49201 <u>Deadline: March 25, 2003</u>	April 8 and 9, 2003	Lynna Hassenger 3:00 - 8:00 p.m.

MSFSA PRE-CONFERENCE TRAININGS

Amway Grand Plaza
187 Monroe, NW
Grand Rapids, MI 49503

WORKING SAFE – 135

Fee: Member \$15.00 and Non-Member \$18.00

Room Location / Deadline	Dates / Times	Instructor
Room: Grand View A <u>Deadline: March 28, 2003</u>	April 11, 2003 2:00 - 5:00 p.m.	Janet Gaffke

PLEASE NOTE: *This class is limited to the first 30 registered.*

PRINCIPLES OF FOOD PREPARATION - 150

Fee: Member \$18.00 and Non-Member \$25.00

Prerequisite: Sanitation & Safety - 120 or Sanitation & Food Safety - 130

Please bring a calculator to class.

Room Location / Deadline	Dates / Times	Instructor
Atrium Room <u>Deadline: March 27, 2003</u>	April 10, 2003 / 3:00 - 7:00 p.m. AND April 11, 2003 / 8:00 a.m. - 2:30 p.m.	Gloria Bourdon

HACCP

Fee: Member \$15.00 and Non-Member \$18.00

Room Location / Deadline	Dates / Times	Instructor
Room: Grand View A <u>Deadline: March 28, 2003</u>	April 11, 2003 2:00 - 5:00 p.m.	Katie Petersen

Statewide Training Program Individual Registration Form

Use one form and one check per class.

CLASS NAME:	
CLASS LOCATION:	
CLASS DATE(S):	

Last Name			
First Name			
Social Security #			
School District		District #	
Home Address City, Zip			
Telephone #	<div style="display: flex; justify-content: space-between;"> Home: () Work: () </div> <p style="font-size: small; margin-top: 10px;"><i>NOTE: Please enter home telephone number -- it is virtually impossible to contact individuals of any cancellations through the school district when classes are held, when school is not in session (i.e., summer, inclement weather).</i></p>		
MSFSA Membership #	Check the type of menu planning method you use: <div style="display: flex; justify-content: space-between; font-size: small;"> " Food Based - Traditional " Nutrient Standard </div> <div style="display: flex; justify-content: space-between; font-size: small;"> " Food Based - Enhanced " Assisted NSMP </div>		\$

Make checks payable to MSFSA and mail to: Michigan Department of Education
Statewide Training Program - School Meals Program
P.O. Box 30008 - Lansing, MI 48909

To complete your registration, we must receive a check or purchase order number by the deadline.
You may fax this information to (517) 373-4022.

All registrations are accepted on a first-come, first-served basis. If this class is filled, the registration form and check will be returned to you. Confirmation letters will NOT be mailed. Assume that you are registered unless otherwise notified.

For Michigan Department of Education Use Only	Check #	" School	" Personal	Amount	\$
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[Copy as necessary]

Statewide Training Program Multi-Registration Form

Use one form and one check per class.

Class Name: Class Location: _____ Class Date(s): _____				SCHOOL DISTRICT: PHONE:		DISTRICT #:	
Last Name	First Name	Social Security #	Home Telephone #	Home Address (Street, City, Zip)	MSFSA #	Fee Per Student	
1							
2							
3							
4							
5							
Check the type of menu planning method you use: <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> <input type="checkbox"/> Food Based - Traditional <input type="checkbox"/> Food Based - Enhanced </div> <div> <input type="checkbox"/> Nutrient Standard <input type="checkbox"/> Assisted NSMP </div> </div>							
Total the right-hand column and attach a separate check for this amount only. L L L L L L L L Make checks payable to <u>MSFSA</u> .							\$
<div style="border: 2px solid black; padding: 10px;"> <p>Make checks payable to <u>MSFSA</u> and mail to: <i>Michigan Department of Education</i> <i>Statewide Training Program - School Meals Program</i> <i>P.O. Box 30008 - Lansing, MI 48909</i></p> <p><i>To complete your registration, we must receive a check or purchase order number by the deadline.</i> <i>You may fax this information to (517) 373-4022.</i></p> </div>							

All registrations are accepted on a first-come, first-served basis. If this class is filled, the registration form and check will be returned to you. Confirmation letters will NOT be mailed. Assume that you are registered unless otherwise notified.

For Michigan Department of Education Use Only	Check #	<input type="checkbox"/> School <input type="checkbox"/> Personal	Amount	\$
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[Copy as necessary]